Format of Application

Apply	ing for l	Department					
		No					size colour ograph
1.	Person	nal details-					
	a.	Name of the A	pplicant				
	b.	Father's Name					
	c.	Mother's Name	e				
	d.	Date of Birth					••
	e.	Gender					
	f.	Country of Bir	th				
	g.	State of Domic	ile				
	h.	Citizenship					••
	i.	Are you native	of UP				(Yes/No)
	j.	Category			(0	Gen/OBC/SC	C/EWS/PH)
		(Attach the cer	tificate Issued by	y competent auth	ority)		
	k.	Marital Status					
	l.	Mailing Addre	ss-				
		Current Addres	ss:				
		Phone No:					
		Mobile No:					
		Email Address	:				
		Permanent Add	dress:				••
		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •			• • • • • • • • • • • • • • • • • • • •	• • •
							•••
							•••
		Email Address	:				
2.	Are yo	ou physically han	dicapped			.(Yes/No)	
	(Attacl	h the certificate I	ssued by compe	tent authorities)			
3.	Are yo	ou employed in g	overnment secto	or at present	(Yes/No)		
4.	Have y	ou ever been pu	nished/convicted	d under any			
	Unive	rsity/court of lav	v or any governi	ment body?	(Yes/No)		
5.	Are yo	ou a Sports Perso	n	····		Yes/No)	
6.	Extra A	Achievements .					
7.	Educa	tional Details- (Attach Proof)				
		xamination	Course/	Board/	From-To	Attempts	Percentage

	1.	High S	School						
	2.		nediate						
		Schoo	1						
	3.	Gradu	ation						
	4.	Post-C	Graduation						
	5.	Post-I	Ooctoral						
	6.	Any C							
	(Pl	ease ad	d extra rows if	needed)					
8.	Exp	perienc	e-(Attach Proc	of)					
	S. N.	Name of Post	Name of Institute/college/ Hospital	From- To	Total Experience	Nature of Job (Teaching/Non- Teaching)	Experience type (Govt. Private)	Reason for leaving	Emoluments
	(Ple	ease add	l extra rows if r	needed)			L	1	
9.	`			ŕ		Attack Ducof			
9.	LIS	ı oı Fui	olications:-(In	vancou	iver Style) (Attach Froot)			
1. Total 2. Index/Non-index 3. Authorship:- First/Second/Third/corresponding 4. Index Agency:- 5. Type of Paper:-									
10	Roc	nk and l	book chapters	nuhlisk	ed -(Attack	Proof)			
10.	Doc	on and	book enapters	puonsi	ica (maci	111001).			
11.	Bas	sic Cou	rse in Biomedi	cal Res	earch (Yes	/No)			
11. Basic Course in Biomedical Research (Yes/No) If Yes									
			e			••••			
	((b) Inst	itution design	ated by	NMC from	where done	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	•••
12. Basic Course in Medical Education Technology (Yes/No) If Yes									
(a) Date									
13. Membership of Professional Societies-(Attach Proof)									
			up of Frontissa		(1 100				
14. Awards/Honors/Medals etc. (Attach Proof)									
15. Any other important information-									

I hereby declare that all the information provided above is correct to best of my knowledge and no significant information has been concealed. I understand that in case this information is found to

be incorrect at any	stage, I shall	be liable to	face disciplinary	legal action	including	termination	from
the service.				_			

Date/Place

Name and Signature of the candidate