

# POSTGRADUATE INSTITUTE OF CHILD HEALTH, SECTOR -30, NOIDA-201303

Paste a selfsigned Passport size Photograph

Do not staple

# Application Form Walk-in-Interview for Senior Research Officer or Scientist-D / Research Officer or Scientist-C (Non-Academic) on adhoc Basis

| Name of the post applied for |   |                       |                 |                             |  |  |
|------------------------------|---|-----------------------|-----------------|-----------------------------|--|--|
| 1.                           | 1. First Name Middle                            |                       | Name            | Surname                     |  |  |
|                              |   |                       |                 |                             |  |  |
| 2.                           | Father's/ Husband's Name  Mother's Name         |                       |                 |                             |  |  |
| 3.                           | Date of Birth (DD/MM/Y                          | Y)/ _                 | /               | Age as on date of Interview |  |  |
| 4.                           | Gender: Male/ Female/Tran                       | nsgender              |                 |                             |  |  |
| 5.                           | Marital Status (Single=1, M                     | Iarried=2, Widow=3, D | ivorced=4, Sepa | rated=5                     |  |  |
| 6. Mailing Address:          |   |                       |                 | Phone:                      |  |  |
|                              |   |                       |                 | Mobile:                     |  |  |
|                              |   |                       |                 | E-mail:                     |  |  |
| 7.                           | 7. Permanent Address (If different from above): |                       |                 | Phone:                      |  |  |
|                              |   |                       |                 | Mobile:                     |  |  |
|                              |   |                       |                 | E-mail:                     |  |  |
| 8.                           | Category (SC=1, ST=2, Ol                        | 3C=3, Gen=4)          |                 |                             |  |  |
| 9.                           | State of Domicile                               |                       |                 |                             |  |  |

| 10. | MBBS<br>Registration Number | Date | Name of Medical Council |
|-----|-----------------------------|------|-------------------------|
|     |                             |      |                         |

| 11. | Academic Qualification |             |         |      |                   |                 |
|-----|------------------------|-------------|---------|------|-------------------|-----------------|
|     | Examination Passed     | Institution | Subject | Year | % Marks/ Division | No. of Attempts |
|     | Matriculation          |             |         |      |                   |                 |
|     | MBBS                   |             |         |      |                   |                 |
|     |                        |             |         |      |                   |                 |
|     |                        |             |         |      |                   |                 |

| 12. | <b>Employment Details</b> |             |            |          |    |
|-----|---------------------------|-------------|------------|----------|----|
| Sr. | Post Held                 | Institution | University | Duration |    |
|     |                           |             |            | From     | То |
|     |                           |             |            |          |    |
|     |                           |             |            |          |    |
|     | _                         |             |            | _        |    |

13. Have you have worked at PGICH earlier? If yes, please provide the following details:

| Post Held | Duration |    | Reason for leaving |
|-----------|----------|----|--------------------|
|           | From     | To |                    |
|           |          |    |                    |

# **Declaration**

I, hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I, solemnly affirm that if any material fact has been suppressed by me, my candidature shall stand immediately cancelled without any notice. In this matter decision of the admitting Institute shall be final and binding on me.

#### Place & Date

# Signature of the Candidate

# Documents to be attached with the application form:

- a. Self- certified copy of
- **b.** Matriculation certificate/age proof or any authentic age proof certificate.
- $\boldsymbol{c}_{\boldsymbol{\cdot}}$  MBBS degree or pass certificate & MCI/State Medical registration proof.
- **d.** In case of reserve category candidate, valid caste certificate from competent authority.