

## Postgraduate Institute of Child Health Sector 30, Noida-201303, Gautam Budh Nagar, UP

(An autonomous body under Government of UP)

website- www.ssphpgti.ac.in. Email- childpginoida@gmail.com

Advertisement no: PGICH, Noida/Exec.Reg./2023/09

Date: 06.06.2023

## Walk in interview for Scientist-D or Senior Research Officer and Scientist-C or Research Officer on 28.06.2023

Notice for "Walk-in-Interview" on 28.06.2023, at 11 am, for the post equivalent to Scientist-D or Senior Research Officer and Scientist-C or Research Officer purely on adhoc basis (89 days)/Extendable as per need. The interview will be conducted by Walk-in-Interview. Please send C.V. by mail at facultyrecpgich@gmail.com with scanned copies of all relevant documents and attached application form.

Sr. no.	Post	total fixed pay scale per month	Teaching Qualifications	Total Posts
01	Scientist-D or Senior Research Officer		Ph. D degree in Molecular	
			Biology/Microbiology/Biochemistry/	
			Biotechnology Subjects from a recognized	
		Rs. 67,000.00	University with minimum 5 years of	01
		(Consolidated)	R&D/Teaching experience in the relevant	
			Subject after Ph. D	
			<b>Desirable-</b> Experience in the field of	
			Genomics facility i.e. real time PCR etc.	
02	Scientist-C or Research Officer		Ph. D degree in Molecular	
			Biology/Microbiology/Biochemistry/	
			Biotechnology Subjects from a recognized	
		Rs. 60,000.00	University with minimum 3 years of	01
		(Consolidated)	R&D/Teaching experience in the relevant	
			Subject after Ph. D	
			<b>Desirable-</b> Experience in the field of	
			Genomics facility i.e. real time PCR etc.	

- **a.** Upper age Limit: (Scientist-D or Senior Research Officer; 45 years and Scientist-C or Research Officer; 40 years)
- **b.** Director reserves the absolute discretion to cancel the advertisement in part or whole, without assigning any reason.
- **c.** No. of posts mentioned (vide supra), may increase or decrease.
- **d.** Relevant original documents, signed Photo copies and 2 passport sized photographs are required at the time of joining.
- e. The appointment will be purely on adhoc basis for 89 days/Extendable as per need.
- **f.** Selected candidate will be required to join immediately.
- **g.** Qualification /eligibility may be relaxed, if so required, to meet the urgent need.
- **h.** A hard copy and a soft copy of the application must be submitted by 20.06.2023.

**Director**